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Lord Vishnu as a sage came to earth to perform penance. Mahalakshmi came before Him in the form a deer. When Lord looked at Her, she (the deer) delivered a female child there surrounded by Valli plants. Nambirajan, the head of the hunter community saw the child, took her and named Valli as She was found around the Valli plants. When Valli grew, she took charge the Thinai fields to protect the crop from the birds. Muruga desired to have Valli in marriage. Their wedding was celebrated by Nambirajan at Tiruthani as per rules. Responding to the prayer of Nambirajan, Lord Muruga stayed (stays) in the hills to bless His devotees.Lord Muruga graces the devotees from the hill cave temple with His consorts Valli and Deivanai. As Valli belongs to Vedar-hunter community, honey and Thinai corn flour nivedhana is offered during the Arthajama puja. As this happens to the place where Mother Valli lived, the place is named after Her as Vallimalai. There is a temple for Kumari Valli both at the foot hill and also in the uphill. She is holding a rope arrow-Undivil- and a stone-Kavan to drive the birds. When Muruga was conversing with Valli, as Nambirajan, father of Valli came there unexpectedly, He changed Himself as a Vengai tree which is now the sacred tree of the temple.Generally float festival is celebrated in temple for a day only. Here the festival is celebrated for four days going around the hill path. Women of the place, belonging to Valli's community offer rice, jaggery, cereals, coconut, fruits and vastras as gift to Valli. Valli Kalyanam-Valli wedding is celebrated on the fourth day of the festival – Masi (February-March) poornima – full moon day. Lord Muruga-Deivanai wedding festival is celebrated the next day of Skanda Sashti in October-November followed by four day float festival. Lord Muruga visits the Saravana poigai that day. While generally Lord graces from under a Vimana - tower above the sanctum sanctorum-here the Gopuram is above the sanctum. Lord Vinayaka is in front of the flag post-Kodi Maram. Nambirajan-father of Valli and the nine warriors (Nava Veeras) of Muruga are in the front mandap.The place from where Valli drove the birds to save the crops, the spring where she bathed, the mandap where she ground the turmeric for bathing and the place where Muruga appeared to have water for His thirst (Kumari theertham) are a little far away in a jungle like place. Lord Vinayaka who threatened Valli graces here in the form of a hill, called Elephant Hill. As these are interior places in a jungle, those who wish to see them should go with necessary protection. Lord Arumugha (Muruga with six faces) graces from a shrine in the foot hill. Tiruthani is 50 km far from this place.This is the place where Valli performed penance on Lord Vishnu to have the hands of Lord Muruga, hence the Sadari blessing with Lord Vishnu Pada (feet) is offered to devotees in the temple. Those facing adverse effects of planet Mars – Sevvai - pray to Lord Muruga on Tuesdays with garlands of red flowers and offer curd rice as nivedhana

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The appearance of Divine Light, on Saturday, 22nd January 1870, (11th day of Tamil month, Thai) signaled the birth of Mahaan when the Hastha star was in the ascendant. Sri Séshadri Swamigal was born to Vardarajan and Margathammal. As he was born on a Saturday, He was given the name Séshadri in honor of Lord Srinivasa (Balaji). Every day, Mahaan's mother used to take the child Séshadri to the temple. On their way one shopkeeper would sell Krishna idols. One day the child got down on seeing the beautiful idols of Lord Krishna, and told his mother that he would perform puja (prayers) to Lord Krishna. The shopkeeper was so happy to see the child's interest that he gave the idol free to the child. The next day when Magathammal went with the child to the temple, the shop- keeper prostrated at her feet and took the child's hand and saluted it saying "Golden Hand", "Golden Hand". All the bystanders were surprised at the attitude of the shop-keeper. He started explaining that he never had such tremendous sales and attributed it to the touch of the divine child. He went on to say that all the idols were sold out. This news spread throughout the village and everyone started addressing Séshadri as "Thanga Kai Séshadri", which means "Séshadri with the Golden Hand." Through out His life Sri Séshadri performed many miracles and continues to do so to this day (through his subtle body and also through his disciples.) With the pictures of Arunachala, Rama and Kamakshi his worship was going strong. He had no sleep and no appetite. He was seen in Chakrath-Azhwar and Kamakshi temples for several hours chanting mantras, slokas, etc. His rigorous and exacting religious practices were viewed with concern by his foster-parents who were taking care of him. He got immersed in Sri Kamakshi's divine form and regarded himself as Goddess Parvathi (Sakthi aspect of Brahmam). He began doing his meditations in Rudrabhoomi (cremation ground) which was resented and questioned by his people. He was wandering in the streets of Kanchipuram, when he met a Gouda Sanyasi, Sri Balaji Paramahamsa, who finding him worthy and fit, gave him sanyasa (the fourth stage of asrama in one's life). On the due date, Séshadri's father's annual ceremony was performed. To give him his father's blessings, he was brought home forcibly and kept locked in a room. At a stage, when the room was opened his relatives noticed that Séshadri had disappeared from the locked room and then only realised his greatness and attainment. He was 19 years of age then. After sometime he was noticed in the temple precincts of Sri Mukteswara at Kaveripakkam, 20 miles away from Kanchipuram. One day, in the temple, a big serpent came out; Séshadri beckoned it and it came and coiled over his body and held its hood over his head. Those who witnessed were awe-struck. Séshadri now "Séshadri Swami" was unperturbed. His act showed that all creations of Almighty are alikeAt the age of 19, in the year 1889 AD, he reached Thiruvannamalai and never left its outskirts, till HE dropped his mortal-coil on 4.1.1929 AD. His 40 years of spiritual life in Thiruvannamalai showed that Swamigal was God himself. Speaking and walking among People, he was Sanchara-Dakshinamurthi (God as man on the move). He did not have body-consciousness and was in ever communion with his Atman (Soul). He saw atman in everything-animate and inanimate. He was seen going round and round a stone pillar and doing pranams (offering his worship) and saying that he was seeing God in it. Similarly he used to worship animals-buffalo, donkeys--seeing God in them. Sometimes he would embrace people on the road including ladies and say that he saw para-sakthi (mother aspect of Brahmam) in them. He did not have any fixed abode. He was always on the move. He will be seen at many places within a few minutes. He will be in rags and dirty clothes. He will enter any shop on the roads and pull out anything from them. The shopkeepers revered him and considered his visit and touch as a great blessing. If anyone gives him a new cloth, he will wear it for a while and give it to someone. Sometimes he will be seen going half-shaven. He appeared without a bath and his hairs matted and hung pell-mell round his neck. There was always a heavenly-smile in his face. Eyes always remained half-closed and turned inward in eternal contemplation. When opened they looked beautiful and slightly orange-tinged like a full moon. If at all he sat, he was in Swastik Asana, with his ankles crossed and the rest of his body poised over and out of contact with the ground. There was a devotee by name Manikkam. He would beg in the streets and collect some food and offer it to Swamigal. If Swamigal does not eat, he too would not eat. The stale food would remain for days and Swamigal may some times take it not minding its foul smell. So was his detachment from the body and things of the world. All were alike to him; None is a known one or unknown one. He was a saint of advanced spirituality. He possessed supernal powers and Godly possession. There was total abdication. Sthitha-pragna state spoken in chapter II of Bhagavad-Gita and Mano-nasam (control of mind) mentioned in various scriptures including Bruhadarinya Upanishad are the "states" the Swamigal attained. He did not get entangled in siddies (Spiritual powers) attained by him. Sri Swamigal was one of the greatest saints of our land and whose holiness has few parallels. and is all pervasive. You may directly contact the Ashram in Tiruvannamalai,India for offering Prayers, Annadanam (Food), or for accomodation, by mail or phone. 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SIGNIFICANCE OF MEHNDI IN INDIAN MARRIAGES

Mehndi, otherwise known as henna, is a paste associated with positive spirits and good luck. Indian Wedding tradition calls for a Mehndi ceremony to be held the night before the wedding as a way of wishing the bride good health and prosperity as she makes her journey on to marriage. One of the most important pre-wedding ceremonies in Indian marriages is the 'Mehendi '. It is not only a fun pre-wedding ritual but also has a deep-rooted cultural significance to it. Applying mehendi to the bride and the groom before the wedding, is one of the oldest Indian traditions. The ceremony, however, entails an elaborate application of mehendi designs on a bride's hands and feet. As for the groom, a mere token of application of henna is a mark of good omen. Significance of Mehendi Mehendi represents the bond of matrimony and is therefore, considered a 'shagun'. It signifies the love and affection between the couple and their families. Here are some popular beliefs that are associated with this tradition:

- The darkness of the mehendi colour on a bride's hand represents the deep love between the would-be-couple.
- The mehendi colour also shows the love and understanding between the bride and her mother-in-law.
- The longer the mehendi retains its colour, the more auspicious it is for the newlyweds.
- Mehendi is also deemed to be a symbolic representation of fertility.

Mehendi or henna is known for its medicinal properties. It has a cooling effect that aids in soothing stress, headaches and fevers. Mehendi herb is also very beneficial for growth of nails. So, mehendi is applied to relieve the bride and groom of all the wedding stress. It also protects them from any viral diseases before the wedding.

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M27389, SUBHASREE RAMESH, 09-12-94, Brahmin Iyer, Brahacharanam, Koundinyam, Sathayam, 5ft 5in, B.E. (ECE) RANK HOLDER, ASST SYSTEM ENGINEER- IN TCS, Rs. 3.9 LACS PA, **Ct: 9841530566**

M27375, D.SWETHA, 14-01-95, Brahmin Iyer, Vadamal, Bharadwajam, 5ft 3in, Mrigashirisham, M.A.Music (Mphil), Part time Music Teacher, Rs. 25,000+ PM, **Ct: 9962571264**

M27345, SWAKSHA, 13-08-95, Brahmin Iyer, Vadamal, Kashyapa, Puratathi, 5ft 6in, Hotel Management from Malaysia, Soft skill & Counselling, Rs.20,000 p.m., **Ct:8056058558**

M27327, SRIDEVI.K, 31-03-85, Brahmin Iyer, Bharadwaj, Poosam, 5ft, MSc Nutrition and Dietetics, **Ct: 9884214433**

M27313, S. AIYSWARYA, 24-11-92, Brahmin Iyer, Brahacharanam, Koundinyam, Anusham, 5ft 5in, BE, Software Engineer, **Ct: 9444042198**

M27264, SRUTHI MEENAKSHI, 26-04-95, Brahmin Iyer, Vadamal, Kousigam, Puratathi, 5ft 4in, B.S Optometry, Optometrist, Rs. 25000 P M, **Ct: 9841015803**

M27259, M.PARVATHY, 11-05-95, Brahmin Iyer, Vadamal, Sankrithi, Uthram, 5ft 2in, B.Sc (CS) (MCA), **Ct: 9790586352**

M26235, J. AISHWARYA, 23-08-90, Brahmin Iyer, Vadamal, SRIVATSAM, Uthradam, 5ft, BE ECE, Cognizant Technologies, **Ct: 9443022543**

M25868, M.APARNA, 16-07-89, Brahmin Iyer, Vadamal, Srivatsam, Kettai, 5ft 5in, B.E (CSC), MNC - Team Leader, Rs.75,000 PM, **Ct: 9445953570**

M25606, H.DIVYA, 11-05-90, Brahmin Iyer, Brahacharanam, Kousigam, Kettai, 5ft 3in, Master of Computer Application, **Ct: 0422-2642114**

M25555, R.RENUKA, 14-01-96, Brahmin Iyer, Vadamal, Srivatsam, Swathi, 5ft 2in, BE (CSE), Not working, **Ct: 8754631572**

M25444, GAYATHRI. G, 16-04-90, Brahmin Iyer, Vadamal, Athreya, Visakam, 5ft 3in, B.Sc Computer Science, Medical Coordinator, Rs. 2 Lacks, **Ct: 9791243136**

M25258, ABARAJITHA, 15-11-97, Brahmin Iyer, Bracharnam, Krithigai, 5ft 2in, Studying 2nd year, **Ct: 8125506387**

M25226, S. ABHINAYA, 14-05-94, Brahmin Iyer, Brahacharanam, Sadamarshanam, Thiruvathirai, 5ft, BE **Ct: 9629127485**

M25176, RUMA ANUSHA, 04-07-90, Brahmin Iyer, Vadama, Vadula, Anusham, 5ft 1in, M.A.Public Affairs, Team Leader, Rs. 10 Lacks, **Ct: 9791846758**

M25124, L GAYATHRI RAJYA LAKSHMI, 12-06-91, Brahmin Iyer, Vadamal, Kashiyaba, Mrigashirisham, 5ft 2in, B.E Computer Science, Team Leader, **Ct: 9843710422**

M21193, R. SANDHYA, 11-09-91, Brahmin Iyer, Brahacharanam, Athreyam, Chitirai, 5ft 5in, B.TECH (Textile Technology), **Ct: 9941662372**

M21185, V.BARGAVI, 02-03-88, Brahmin Iyer, Vadamal, Athreyam, Maham, 5ft 6in, BE, MBA, Turbo Energy Ltd(TEL), **Ct: 044-42158818**

M21184, AARTHY ANANDAN, 04-04-91, Brahmin Iyer, Vadamal, KOusigam, Kettai, 5ft 4in - 162cm, MCA, Software Developer @ Karky Research Foundation, Rs. 25,000 PM, **Ct: 044-22653506**

M21183, V.PREETHISHRI, 17-06-89, Brahmin Iyer, Vathimal, Haritha, Anusham, 5ft 7in - 170cm, BE(EEE),MS(USA), Presently Employed - USA - South Carolina, **Ct: 9442502866**

M21182, SWETHA, 01-04-89, Brahmin Iyer, Ashtasahasram, VADULAM, Uthradam, 5ft 3in, B.Tech (MS), Studying -Switzerland, **Ct: 9810944422**

M21181, POORNIMA NATARAJAN, 09-06-88, Brahmin Iyer, Vadamal, Kousiga, Revathi, 5ft 4in, B.Tech(IT),MBA, Program Manager, Rs. 70,000 PM, **Ct: 9444067158**

M21164, C. CHARANYA, 01-11-90, Brahmin Iyer, Vadamal, Haritha, Revathi, 5ft 5in, B.E M.S in USA, Private Company, **Ct: 9444420056**

M21142, R. LAKSHMI, 02-10-89, Brahmin Iyer, Brahacharanam, Lohitham, Swathi, 5ft 8in, MBA, Senior Analyst, Rs. 35,000, **Ct: 9894839130**

M21109, S. MAHALAKSHMI, 15-09-86, Brahmin Iyer, Ashtasahasram, Pourgutsava, Avittam, 5ft 5in, B.Com MSW(HR), Asst. Manager, **Ct: 044-23775719**

M21107, S. VIJAYALAKSHMI, 16-10-88, Brahmin Iyer, Brahacharanam, Bh.wajam, Kettai, 5ft 5in, B.Com M.Com, Accenture - Employee, Rs. 25000, **Ct: 9962179071**

M21102, P. LAKSHMI, 05-12-86, Brahmin Iyer, Vadamal, Bharadwajs, Uthradam, 5ft 3in, BE (ECE), TCS, Rs. 40,000 /- PM, **Ct: 044-24460400**

M21089, POORNIMA, 06-09-83, Brahmin Iyer, Vadamal, Kousikam, Maham, 5ft 4in, BCA, MBA MCA, Software Engineer, Rs. 1 Lack, **Ct: 040-27731625**

M21088, N. SIVAGAMI, 11-11-83, Brahmin Iyer, Brahacharanam, Haritham, Uthradam, 5ft 2in, BE (ECE), MNC - Network Engineer, Rs. 50,000, **Ct: 044-2454808**

M21087, DEEPA. V, 01-07-84, Brahmin Iyer, Velanadu, Koundinyam, Ayilyam, 5ft 5in, B.Sc, Business, **Ct: 0-9445217080**

M21086, KALYANI HARIHARAN, 02-04-86, Brahmin Iyer, Vadamal, Bharadwajam, Uthradam, 5ft 1in, M.Sc Biotechnology, Team Leader, **Ct: 8939966007**

M21084, R. RAMYA, 13-06-85, Brahmin Iyer, Vadamal, Garga, Revathi, 5ft 4in - 162cm, MBA (University of Wisconsin Madison USA), Senior Manager - World Leading retailer Bay Area - USA Clifornia, US$10 000, **Ct: 001-608-2172857**

M21067, GR.GHAYETHRE, 06-10-86, Brahmin Iyer, Brahacharanam, Bharadwajam, Visakam, B.Tech(IT), Robert Bosch Industries & Business Solutions Ltd, Rs.60,000, **Ct: 9486420127**

M21066, T.S. NAGALAKSHMI, 31-10-86, Brahmin Iyer, Vadamal, Srivatsam, Hastham, 5ft 3in - 160cm, B.Tech MS (Ph.D), **Ct: 0435-2402912**

M21065, SWETHA, 28-06-86, Brahmin Iyer, Vadamal, Vadulam, Uthratathi, 5ft 5in, B.Com (Hons),MIM (UK), Deloitte - Hyderbad, Rs. 33,000, **Ct: 9440484208**

M21064, ABIRAMI KALYANARAMAN, 10-12-85, Brahmin Iyer, Gowthama, Visakam, 5ft 4in - 162cm, B.Sc, MBA(Bangkok), Digital Marketing - IB School, **Ct: 080-42234991**

M21063, RAKSHEE SUBRAMANIAN, 04-07-83, 5ft 6in, Brahmin Iyer, Brahacharanam, Kouninyam, Revathi, B.Cs(M.Sc), HSBC, Rs. 60,000, **Ct: 044-24540925**

M21062, RASHMI RAMAN, 17-11-83, Brahmin Iyer, Brahacharanam, Kashyapam, Revathi, 5ft 4in - 162cm, BE MS (Comp Journalism), Web Developer-Bloomberg - USA Newyork, US$12 000, **Ct: 0-9326005551**

M21061, V. ANNAPOORANI, 25-11-83, Brahmin Iyer, Vadamal, Gowthama, Poosam, 5ft 8in, BA (Discontinued), **Ct: 044-27665133**

M21060, V. VIDYA, 28-04-84, Brahmin Iyer, Vadamal, Bharadwajam, Uthratathi, 5ft 6in, B.Tech (Biotech) MBA, Presently involved in Online Share Trading, **Ct: 044-24320776**

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Vaisali V, 17-10-1995, Iyer, Vadama, Bharathwaja, Poosam, 5ft 5in, B Com CMA, **Ct: 96677284115**

Sivagami R, 12-10-1994, Iyer, Vadama, Vadoola, Pooradam, 160cm, BE, MNC, Chennai, 3,50,000, **Ct: 9381026328**

Malini B, 28-01-1991, Iyer, -, Vadoola, Thiruvadirai, 5ft 1in, B Com, PayPal, Chennai, Rs.4,80,000, **Ct: 9600064222**

Gayathri A S, 06-08-1992, Iyer, Vadama, Athireya, Poorattadhi, 5ft 3in, BE, Accenture, Chennai, 4,50,000, **Ct: 9840808026**

Sandhiya R, 06-02-1990, Iyengar, Vadakalai, Haritha, Miruga Seerisham, 150cm, BE, Pursuing MS in UK, **Ct: 9962398835**

Bauya B, 17-04-1995, Iyer, Vadama, Sri Vatsa, Visagam, 5ft 5in, BE, **Ct: 9944304826**

Krithika V, 08-12-1993, Iyer, Vadama, Athireya, Hastam, 5ft 2in, B Com CPA, MNC, Hyderabad, 7,20,000, **Ct: 9445666643**

Ayswarya A, 12-11-1991, Iyer, Vadama, Sankrithi, Utthiradam, 5ft 4in, M Tech, TCS, Chennai, Rs. 3,60,000, **Ct: 9994717417**

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Suhasini B, 07-12-1992, Iyer, Vadama, Koundinya, Barani, 5ft 1in, BE, CTS, Bangalore, Rs. 4,80,000, **Ct: 9940506878**

Aruna R, 18-11-1996, Iyer, Vathima, Atherya, Avittam, 5ft 1in, M Com (MBA), CA Articleship, Rs. 96,000, **Ct: 9003078163**

Bhuvaneswari R, 05-02-1996, Iyer, Vadama, Koundinya, Ayilyam, 5ft 4in, BE, TCS, **Ct: 9840723036**

Sanjana R, 23-03-1994, Iyer, Vadama, Atherya, Poosam, 5ft 5in, CA, Private Sector, Rs. 9,00,000, **Ct: 9840352150**

Parvathi S, 29-05-1990, Iyer, Vadama, Vadoolam, Ayilyam, 5ft 5in, M Com CA (Inter), IOB, CBE, Rs. 3,60,000, **Ct: 9597654259**

Anusha K, 28-10-1992, Iyer, Vadama, Haritha, Anusham, 5ft 4in, BE MBA MA, **Ct: 9444619787**

Aiswarya J, 23-09-1988, Iyer, Vadama, Naithriya Kashyaba, Avittam, 5ft 6in, BE MS (US), California, **Ct: 9443470146**

Anupama P, 27-07-1990, Iyer, Vadama, Koundinya, Hastam, 5ft 3in, B Tech MBA, Google, New York, US $ 12000, **Ct: 9962136100**

Sowmitri R, 04-06-1991, Iyer, Vadama, Athireya, Sadayam, 154cm, BE (MS), Incarnus Tech, **Ct: 9950155270**

Dhanashri R, 15-07-1992, Iyer, Vadama, Athireya, Utthiradam, 5ft 5in, BE, Hexaware, Rs. 8,40,000, **Ct: 9566051890**

Vidhya B, 17-11-1991, Iyer, Vadama, Haritha, Poorattadhi, 5ft 3in, B Tech, **Ct: 9245593852**

Keerthana S, 04-09-1992, Telugu, Velanadu, Bharathwaja, Kettai, , B Tech MBA, TCS, Rs. 5,40,000, **Ct: 9444979301**

Anandhi S, 19-11-1990, Iyer, Vadama, Udhittya, Kettai, 5ft 8in, BE, Accenture, Rs. 9,60,000, **Ct: 9940576670**

Sasikala M, 03-05-1989, Iyer, Vadama, Haritha, Revathi, 164cm, BE MS, Sydney, Aus $ 73000, **Ct: 9444123786**

Kiruthiga S, 28-11-1993, Iyer, Vadama, Bharathwaja, Kritthika, 5ft 5in, BE, **Ct: 9444689690**

IYER BRIDE - DATA'S FROM OTHER SOURCE

Sri Vidhya R, 08-10-1994, Iyer, Vadama, Bharathwaja, Anusham, 5ft 5in, M Com MBA, E & Y, **Ct: 9884842003**

Pavithra V, 05-02-1992, Iyer, Vadama, Naithriya Kashyaba, Avittam, BE, PWC, Bangalore, 7,80,000, **Ct: 8056299804**

Abhinaya M, 05-10-1995, Iyengar, Vadakalai, Sadmarshana, Avittam, 5ft 5in, M Com NET, Private College, Rs. 2,80,000, **Ct: 994042204**

Shyamala R, 02-02-1997, Iyer, -, Athireya, Ayilyam, 5ft 6in, BE, IBM, Rs. 3,20,000, **Ct: 9843443693**

Srilakshmi G, 19-11-1985, Iyer, Vadama, Koundinya, Avittam, 5ft 5in, M Com, **Ct: 9940057702**

Swetha V, 22-03-1992, Iyer, Vadama, Bharathwaja, Swathi, 5ft 3in, BE, Postal, Chennai, Rs. 4,92,000, **Ct: 9445311100**

Gayathri T, 16-02-1987, Iyer, Brahachar, Bharathwaja, Uttiram, 5ft 6in, BE, Essar Steel, Surat, Rs. 5,40,000, **Ct: 9638438116**

Sumitha R, 02-11-1995, Iyengar, Tenkalai, Athireya, Sadayam, 5ft, BE, Amazon, Chennai, Rs. 2,50,000, **Ct: 8778668129**

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