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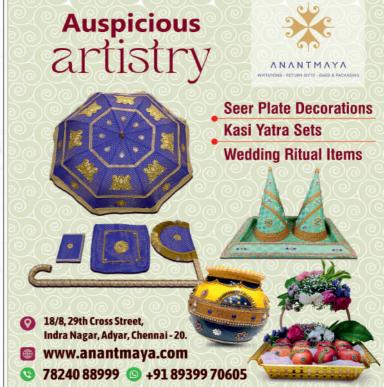
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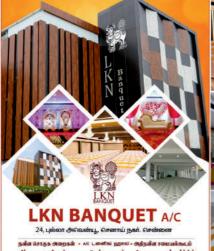
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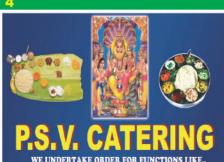
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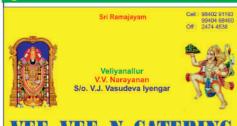
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TAMIL NEW YEAR CHITHIRAI PUTHANDU

Tamil New Year's Day, also known as Puthandu, is a significant cultural event celebrated by Tamilians worldwide. It falls on the first day of the Tamil month of Chithirai, which usually falls on April 14th, according to the Gregorian calendar. Tamil New Year's Day is an auspicious occasion, and people celebrate it with great enthusiasm and joy. The celebration of Tamil New Year's Day is rooted in Tamil culture and tradition, and it has been celebrated for thousands of years. The Tamil people believe that the way they celebrate the New Year's Day sets the tone for the rest of the year. Therefore, they take extra care to ensure that the day is celebrated with utmost sincerity and devotion. On

Tamil New Year's Day, people wake up early in the morning, take a bath, and visit the temple to offer their prayers. They also decorate their homes with beautiful kolams (rangoli) and colorful flowers to welcome the New Year. People wear new clothes, and families get together to share a traditional feast, which includes special dishes like payasam, vadai, and mango pachadi. One of the significant rituals of Tamil New Year's Day is the "Kanni" or the "first sight." It is believed that the first thing a person sees on this day will set the tone for the rest of the year. Therefore, people arrange a tray with items such as betel leaves, flowers, fruits, gold, silver, and other auspicious items, which is then seen first thing in the morning. In addition to the traditional customs, Tamil New Year's Day is also a time for cultural festivities. The day is marked by music, dance, and cultural performances, where people come together to celebrate their culture and heritage. Many temples and community organizations organize special events to mark the occasion. Overall, Tamil New Year's Day is a time for renewal, reflection, and celebration. It is a day to look back on the past year and set new goals for the upcoming year. The festival is a testament to the Tamil culture's rich traditions and heritage, and it brings people together in joy and celebration.

SIGNIFICANCE OF KUMKUM

Kumkum, also known as vermillion, is a bright red powder made from turmeric and slaked lime. It is widely used in Hindu religious ceremonies and is considered a sacred substance. Kumkum holds great significance in Hinduism, and it is used in various ritual and customs. Here are some of the significant meanings and uses of Kumkum in Hindu culture: Symbol of the Divine Feminine: Kumkum is seen as a symbol of the divine feminine in Hinduism. It is believed to represent Shakti, the feminine energy that represents creation, destruction, and preservation. Sign of auspiciousness: Kumkum is used to mark auspicious occasions, such as weddings, religious ceremonies & festivals.



It is believed to bring good luck, prosperity, and happiness. Sign of marital status: In many Hindu cultures, married women wear Kumkum on their forehead as a sign of their marital status. It is believed that the application of Kumkum brings blessings and longevity to the husband. Enhances concentration: Kumkum is known for its ability to enhance concentration and increase focus. It is used by students, scholars, and spiritual practitioners during meditation and prayer. Medicinal properties: Kumkum is believed to have medicinal properties and is used in Ayurveda for its antiseptic, anti-inflammatory and cooling effects. It is also used in cosmetics as a natural coloring agent. In summary, Kumkum is a sacred substance in Hinduism, representing the divine feminine and is used in various customs and rituals. It is believed to bring good luck, prosperity and happiness and has medicinal properties as well.

Alaudia Alaudia

SRI THATHEESWARAR TEMPLE

This temple is located in a place called Chithukadu near Chennai. The main god and goddesses of this temple are lord Shiva and goddess Poonguzhali. This temple is believed to resolve marriage obstacles by doing special abhishekas to the lord. Address: Sri Thatheeswarar Temple, (Chithukadu), South Mada Street, 1/144, Thirumanam Village, Via Pattabhiram, Vayalanallur Post, Chennai -72. Ph: 94445 62335, 94447 93942. Sitharkadu or chithukadu is located around 8 km from Poonamallee. The Vidhana of the Rajagopuram is exquisite with a beautiful panel of Various Roopas of Lord Shiva. The Nandi in front of the temple does not have a noose

around its nostrils. Chithukadu had been(and continues to be) a land of Siddhars. Out of the several Siddhars who dwell here, the two notable saints (or atleast I must say those who have been identified) are "Padukkai Jadamudi Siddhar" and " Prana Deepika Siddhar". Since the Nandi was in the company of these saints, it was serene and calm and hence there was no need for a noose, says Kumaran. An image of Prana Deepika Siddhar can be found on the pillar next to the Nandi here. The Padukkai Jadamudi Siddhar and Prana Deepika Siddhar while meditating in this region installed a Shiva lingam under an Amla Tree because of which he came to be known as Dhathriswara. They created a beautiful garden here which gave sweet smelling flowers for the worship of the Lord because of which this place came to be known as "Thirumanam" - Holy Fragrance. The Nandavanam probably created by them, is like this today. Prana Deepika Siddhar is said to protect people from life threatening ailments and several people with chronic ailments are said to have prayed to him and become better. The Padukkai Jadamudi Sithar can be seen with very long hair on which he is said to lie down in Yoga Nitra and move around saving people and protecting lives then and now. It was interesting to note that the pillars had the Dasavatharams of Vishnu inscribed on them, which again goes to prove the Shaivaite - Vaishnavaite harmony in those days. There were also some pillars where the Rishabaruda was found at the bottom of the pillars and Siddhars above it. The book Sivamayam Kanda Siddhargal which mentions that this place was also an abode of Bodo Siddhar whose Jeevasamadhi can be found here and he is supposedly the father of "Modern Computer Science"!! By worshipping him, one could be rid of any discomfort experienced due to Ashtama Sani, Ezharai Sani or Jenma Sani. We tried to identify this siddhar but could not do so. Anyone who has any further information about this siddhar, may share it here for benefit of all of us. Sundararaja Perumal temple which is behind the Dhathriswara Temple, connected by the temple tank. There is an Anjaneya Swamy temple near the steps of the tank. Both the temples are believed to have been constructed during the times of King Sundara Pandiyan about 800 years ago. The King is said to have found the Goddess Prasunna Kundalambikai's statue in the Nandavanam (Garden) and so he installed it in the Dhatriswara Temple calling her "Poonkuzhali". As the King died in war before the temple construction could be completed, the work is believed to have been completed by a landlord Mr. Nalla Chinnathambi Mudaliyar from this village whose generations till date serve as Dharmakarthas of this temple (Source: Thalavaralaru of the temple)





WHO'S WHO CHENNAI

Astrology and Love: How to Use Your Birth Chart to Find True Love (Dr. N.Chandrasekaran, Chief Astrologer Sri Kanchi Astrological Services and Research Centre



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Love and Astrology: A Cosmic Connection

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The Rising sign (or lagna) is your outward personality, including how you approach relationships.

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